

JOSEPH E. DAVID

CURRICULUM VITAE AND LIST OF PUBLICATIONS

**HIGHER EDUCATION**

<b>Period</b>	<b>Department and Institution</b>	<b>Degree</b>	<b>Approval</b>
1997-2005	Jewish Thought and Philosophy, Hebrew University, Israel.	Ph.D.	2006
1996-1999	Law Studies, Bar-Ilan University, Israel.	LL.B.	1999
1993-1995	Jewish Thought and Philosophy, Hebrew University, Israel	M.A.	1995
1991-1994	Jewish History and Philosophy, Open University, Israel.	B.A.	1994

**ACADEMIC RANKS AND TENURE IN INSTITUTES OF HIGHER EDUCATION**

<b>Dates</b>	<b>Department and Institution</b>	<b>Rank/Position</b>
2019	Law School and the Program in Judaic Studies, Yale University	Visiting Professor
Summer 2018-present	Oxford Summer School in Law and Religion	Faculty Member
2016-present	Department of Law, Sapir College, Israel	Associate Professor*
2010-2016	Department of Law, Sapir College, Israel	Senior Lecturer**
2016-present	Radzyner School of Law, Interdisciplinary Center, Herzliya, Israel	Associate Professor
2010-2016	Radzyner School of Law, Interdisciplinary Center, Herzliya, Israel	Senior Lecturer
2010-2013	Faculty of Law, Hebrew University, Israel	Senior Lecturer
2009-2015	Faculty of Oriental Studies, University of Oxford, UK	Associate Faculty Member
2009-2015	Wolfson College, University of Oxford, UK	Fellow
Summer 2009	Radzyner School of Law, Interdisciplinary Center, Herzliya, Israel	Lecturer
Spring 2007	Department of Jewish Studies, Rutgers, N.J., USA	Visiting Professor
2003-2006	University of Haifa, Faculty of Law, Israel	Lecturer
2003-2006	Radzyner School of Law, Interdisciplinary Center, Herzliya, Israel	Lecturer

\* Equivalent to Professor in US academic ranks

\*\* Equivalent to Associate Professor in US academic ranks

## KEYNOTE AND PLENARY ADDRESSES

- *The Foundations of Human Dignity to Abrahamic Religions: A Comparative View*, University of Oxford, UK (August 2018).
- *Religious Freedom and Religious Integrity*, plenary lecture at the fourth annual symposium of the International Consortium of Law and Religion Studies, Oxford, UK (September, 2016).
- *Nomocentric Religions and Legal Pluralism*, Keynote address at the 2015 conference of the German Association of Comparative Law, Bayreuth, Germany (September, 2015). [http://www.gfr.jura.uni-bayreuth.de/pdf\\_ordner/Tagungsprogramm-Bayreuth-20151.pdf](http://www.gfr.jura.uni-bayreuth.de/pdf_ordner/Tagungsprogramm-Bayreuth-20151.pdf)
- *Post-Secularism and Beyond Secularism*, Keynote address at the Twenty-First Annual International Law and Religion Symposium, Brigham Young University, J. Reuben Clark Law School (October, 2014). <https://www.youtube.com/watch?v=NqdsMOWnCMI>
- *Between Language and Law: Comparative Law in the Judeo-Arabic Literature Corpus*, Keynote Address of the biannual meeting of the Society for Judeo-Arabic Studies, (August, 2009).

## INVITED LECTURES AND COLLOQUIUM TALKS

- *Responding to Religious Extremism*, University of Oxford, UK (August, 2018)
- *The Rule of Law and the Lord of the Universe: A Legal or Theoretical Predicament?* University of Oxford, UK (August, 2018)
- *Jewrisprudence*, Center for the Study of Law and Religion, Emory University (March, 2018)
- *Legal Change in Medieval Judaism – The Karaite Catenary Doctrine and The Subsequent Legal Reform*, Judaic Studies Program, Yale University (March, 2018)
- *Religious Legalism*, The Academic Center for Law and Science (October, 2017)
- *On the Self-Sufficiency of the Divine Law*, University of Toronto (March, 2017)
- *Religious Freedom and Religious Integrity*, Sapir Academic College (October, 2016)
- *Human Dignity and Freedom of Religion*, College of Law and Business, Ramat-Gan (June, 2016)
- *Religious and Cultural Diversity in Four National Contexts*, Max Plank Institute, Halle (June, 2015)
- *Does Jurisprudence ‘travel well’ to Halakhic Literature? Book Launch Event*, Oxford (May, 2015)
- *Varieties of Secularism, Religion, and the Law*, Berkley Center for Religion, Peace & World Affairs, Georgetown University (October, 2014)
- *Varieties of Secularism*, Central European University, Budapest, Hungary (May, 2014).
- *Selfness and Kinship in Medieval Law and Codes*, Leiden University Centre for the Study of the Arts in Society (May, 2014).
- *Why is the Family a State’s Interest?* The Feminist Forum, Sapir Academic College (June, 2013).
- *Risks and Odds in Integrating Legal Theory and Legal History*, 2013 UK IVR Annual Conference, London (April, 2013).
- *Law and Territoriality*, Law and Philosophy Workshop, HUJI (March, 2013).
- *Affinity, Kinship and Identity – on the Foundations of Close Marriage Bans*, Advanced Workshop in Jewish Law, HUJI (January, 2013).
- *Dwelling within the Law: Nahmanides’ Legal Theology*, Sapir Academic College (November, 2012).
- *Rosenzweig, Islam and the Judeo-Christian Myth: Dismantling the Cohesion of ‘The People of the Book’*, The Nehamia Levtzion Center for Islamic Studies, Jerusalem (April, 2012).

- *Between Sin and Crime: Visibility and Penance in Medieval Theology*, Van Leer Institute (November, 2011).
- *Commentary on J. Lowry, 'Legal Reasoning and Authority in the Shāfi'ī Madhhab'*, The Authority of legal texts: Jewish and Islamic perspective, Centre de recherche français à Jérusalem (May, 2011).
- *Incest and Kinship in Jewish Medieval Thought*, Oriental Institute, University of Oxford (May, 2011).
- *The End of Kinship – Incest within a Theological Framework*, King's College London (March, 2011).
- *Law and Violence in Medieval Jewish Law*, Faculty of Law, University of Oxford (June, 2010).
- *Judeo-Arabic: Plausible Combination or Myth?* Lincoln College, University of Oxford (May, 2010).
- *The Typology of Talmudic Law, Canon Law and Islamic Law according to Rosenzweig and its Criticism*, Europäische Akademie Berlin (February, 2010).
- *What makes the Abrahamic religions comparable? A contemporary perspective*, Faculty of Theology, University of Oxford (February, 2010).
- *The Ends of Tolerance in Jewish Medieval Thought*, Oriental Institute, University of Oxford (January, 2010).
- *Between the Canaanites and the Israelites – A Land of Crimes and Laws of its Own*, Yad Ben-Zvi Institute, Jerusalem (December, 2009).
- *The Edges of Tolerance in Jewish Medieval Thought*, Faculty of Divinity, University of Cambridge (December, 2009).
- *Formatting Historical Consciousness: Perceptions of the Past Among Tenth Century Jewish Scholars in Baghdad*, The Oriental Institute, University of Oxford (October, 2009).
- *God the Lawgiver or the Legislator? The Phenomenology of Jewish and Muslim Laws in Early 20th Century Jewish Thought, Divine Commandments in Judaism and Islam*, CNRS, Aix-en-Provence (September, 2007).
- *Contextualizing Talal Asad, Post-Secularity*, Between the Renaissance of Religion and the Crisis of Pure Secularity, Hebrew University (April, 2009).
- *Perceiving History in Jewish Medieval Thought*, Department of History, CUNY Queens College (March, 2009).
- *Time, Myth, and Legal History in Medieval Rabbinic Thought*, Program of Jewish Studies, Vanderbilt University (January, 2009).
- *Commentary on H. Ben-Shammai, 'The Relation between Written Law and Oral Law According to Three Arabic-Speaking Rabbanite Authorities, Divine Commandments and Aspects of Their Implementation*, Centre de recherche français à Jérusalem (September, 2008).
- *The Role of Legal Imagination in Comparative Jurisprudence: The Case of Jewish-Islamic Jurisprudential Thought*, Global Fellows Forum of the Hauser Global Law School Program, NYU Law School (October, 2007).
- *The Ontology of a Divine Law – Sa'adyah Gaon vs. Muhammad ibn Idris al-Shafi'i*, Divine Commandments in Judaism and Islam, CNRS, Aix-en-Provence (October, 2007).
- *Conceptual Analysis as a Comparative Tool: Judicial Error in Jewish and Islamic Jurisprudence, Religious Communities in Islamic Empires*, University of Pennsylvania (April, 2007).
- *Time, Myth, and the History of Jewish Law in the Late Gaonic Period*, Jewish, Christian and Muslim Life under Caliphs and Sultans, CAJS, University of Pennsylvania (November, 2006).
- *The Family and the Political: Rereading Locke in the Context of Current Adoption Law, Theological-Political Thought*, Van Leer Institute, Jerusalem (March, 2006).
- *How Promised is the Promised Land? Discussing Theological Approaches to the Problem of the Land*, Swedish Theological Institute (May, 2005).

- *The Anatomy of Memory According to the Early Rabbis, The Abyss of Remembrance, Cultural Identity between Memory and Counter-Memory*, Franz Rosenzweig Research Center, Jerusalem (June, 2003).
- *The Source and its Versions in Early Rabbinical Thought, The Multi-Face of the Myth: Dealing with Different Versions in Ancient Cultures*, Institute for Humanities, Hebrew University (April, 2003).
- *Time, Myth and Historical Perception in the Late Babylonian Geonim's Thought*, The Monthly Fellows Colloquium, Institute for Advanced Studies, Shalom Hartman Institute, Jerusalem (January, 2002).
- *Foundation and Canonization: The Myth of First Adam and the Canonization of the Halakhah, 'Antiqui et Moderni': Founding and Sealing Traditions in Ancient Literature*, Institute for Humanities, Hebrew University (June, 2001).
- *Religion and State, An Interdisciplinary Roundtable Discussion*, Organized by Harvard Law School Human Rights Program, Vouliagmeni, Greece (March, 1999).

## PARTICIPATION IN SCHOLARLY CONFERENCES AND WORKSHOPS

- *Lawlessness (anomia) – conceptual analysis*, UK IVR 2014 Conference “De-Juridification: Appearance and Disappearance of Law at a Time of Crisis”, London School of Economics and Political Science (October, 2014).
- *Secularization and re-sacralization of Solidarity*, Oxford Journal of Law and Religion Summer Academy (June, 2014).
- *Familial Imagination in Law and Religion*, Third ICLARS Conference (Richmond, VA (August, 2013)
- *Carl Schmitt and Public International Law*, OJLR Summer Academy, Oxford, UK (June, 2013).
- *Nomos, Territory and Secularization: Between Cover, Schmitt and Asad*, ILSA 2012 meeting, Israel (December, 2012).
- *The Epistle of Solomon b. David (ar-Ra'is abu al-Fadl) on Forbidden Marriages*, International workshop in Karaite Studies, BGU (February, 2012).
- *Pluralizing and unifying the Halakhah from the Talmud to Maimonides*, BAJS Meeting, Southampton, UK (October, 2010).
- *Toleration of Deviation in Medieval Halakhah*, EAJS Meeting, Ravenna, Italy (August, 2010).
- *Theory and Legal Reasoning: A Perspective of Jewish-Islamic Comparative Jurisprudence*, Regional Meeting of the Jewish Law Association, HUC-LA (December, 2007).
- *'The One Who Is More Violent Prevails' - Law and Violence in Jewish Medieval Law*, Annual Meeting of The American Society for Legal History, Baltimore (November, 2006).
- *Zionist Legalism: Legal Imagination and the State of Israel*, ImagiNATION: The Cultural Praxis of Zionism, Arizona State University (February, 2006).
- *Legal Reasoning as Exchange across Cultural Boundaries*, Bridging the Worlds of Judaism and Islam, Bar Ilan University (January, 2006).
- *Sanctifying the Land and Secularizing it: Between Medieval and Modernity*, The Legitimization of Modernity: Between Secularization and Political Theology, Van Leer Institute, Jerusalem (December, 2005).
- *Metaphors and Images as Key-Tools for Understanding the Encounters of Jewish and Muslim Legal Scholars*, The 12<sup>th</sup> biannual conference of the Society for Judaeo-Arabic Studies, Haifa University (July, 2005).
- *Halakhah and Political Imagination: Challenge and Danger in the Jewish Law Project*, The Jewish Law – Between Heritage and Vision, IDI, Jerusalem (July, 2005).
- *Judicial Analogy Between 8th to 12th Centuries: Jewish and Islamic Jurisprudential Encounter*, 8<sup>th</sup> Annual Meeting of the Association for the Study of Law, Culture and the Humanities, Austin, Texas (March, 2005).

- *Memory and Knowledge according to Plato, St. Paul and, R. Yochanan*, Halakhah and Philosophy of Halakhah, Hebrew University, (January, 2005).
- *For and Against Judicial Analogy in Pre-Maimonidean Thought*, Jewish Law Association Biannual Meeting, Boston University (August, 2004).
- *Jewish State: A Response to H. Gans, Democracy and Pluralism*, Institute for advanced Studies, Hebrew University (June, 2004).
- *The 'Isnad' in the Geonic Legal Thought, Philosophy of Halakhah*, Institute for advanced Studies, Hebrew University (November, 2002).
- *The Jewish Law Vision: between Independence and Resemblance, Crisis and its Effects: Despair, Creation and Renewal*, Institute for advanced Studies, Hebrew University (March 2002).
- *The Ideal of Halakhic Polis: Between Medieval and Modern Era, Religion and Sate in the 20th century Jewish Thought*, IDI, Jerusalem (November, 2001).
- *A rereading of the epistle of R. Sherira Gaon*, The Thirteenth World Congress of Jewish Studies, Jerusalem (August, 2001).

## SCHOLARSHIPS, AWARDS AND GRANTS

2008-2009	Fellowship of the European Forum at the Hebrew University of Jerusalem.
2007-2008	Berkowitz Fellowship, NYU Law School
2006-2007	Martin Gruss Fellowship, CAJS, U. Penn
2002-2003	Warburg Award.
2001-2002	Research Award, Memorial Foundation for Jewish Culture.
2001-2003	Research fellowship, Institute for advanced studies, Shalom Hartman Institute.
2000	Hasnfeld Award, Department of Jewish Thought, Hebrew University.
1999	Glass Award, Institute of Jewish Studies, Hebrew University.
1996-1999	Research fellowship, Institute for advanced studies, Shalom Hartman Institute.
1996-1999	Annual fellowships, Institute of Jewish Studies, Hebrew U.
1996	Excellence Award, Institute of History and Philosophy, Hebrew U.
1993	Aseio Award for an outstanding student, Open University.
1991-1994	Dean lists.

## RESEARCH FELLOWSHIPS:

2018 -	Senior Fellow, Center for the Study of Law and Religion, Emory University
Summer 2017	The Max Planck Institute for Social Anthropology, Halle, Germany

2011-2014	Fellow at the Minerva Humanities Center, TAU
2011-present	Van Leer Jerusalem Institute
Fall 2010	Centre de Recherche Français à Jérusalem
2009-2013	Leverhulme Fellow for Jewish Studies, Faculty of Oriental Studies, Wolfson College, University of Oxford, UK
2009-2008	Fellow at the European Forum at the Hebrew University of Jerusalem.
2007-2008	Visiting Faculty, Berkowitz Fellow, Hauser Scholars Program, NYU Law School.
2006-2007	Martin Gruss Fellow, Center for Advanced Judaic Studies, University of Pennsylvania.
1997-2006	Research Fellow, Israel Democracy Institute, Jerusalem
1996-2003	Research Fellow, Institute for Advanced Studies, Shalom Hartman Institute, Jerusalem

## TEACHINGS

Year	Title	Type
2019	Jewish and Islamic Law—Comparative Jurisprudence	Seminar
2015-17	Legal Pluralism – History, Challenges and Resolutions	Seminar
2013-14	Between Identity and Otherness – Family and Incest Regulations	Seminar
2012-15	Halakhah, Shari'ah and Law	Course
2012-14	The Criticism of Religion: Marx, Nietzsche and Freud	Course
2012	Law and Modernity – Between East and West	Postdoctoral Seminar
2011-12	Law and Religion	Seminar
2010-17	Introduction to Jurisprudence	Magistral course
2010-11	Law and Nature in Religious Legal Traditions	Seminar
2010	Selected Readings in Talmudic Literature	Postgraduate lectures
2010	Studies of Talmudic Cases	Tutorial – Ph.D.
2009-10	Toleration of Variety from the Middle-Ages to Modern Era	Advanced Studies Seminar
2009	Medieval Western Political Philosophy	Core-course

2009	Medieval Jewish Political Philosophy	Tutorial – Ph.D.
2008	Law and Violence in Jewish and Islamic Perspective	Seminar
2007	Jewish Society and Culture: Antiquity to the High Middle Ages	Core-course
2003-5	Introduction to Jewish Law	Magistral course
2003-5	Introduction to Medieval Philosophy	Magistral course
2003-5	Introduction to Islamic Law and Theology	Magistral course

## PUBLICATIONS

### PH.D. DISSERTATION

- Ph.D. Dissertation: ‘Knowing the Word of God’: Error, Analogy, Memory and Transmission in Early Medieval Rabbinic Thought, Hebrew University of Jerusalem. (Supervisor: Moshe Halbertal; Approved: 2006).

### AUTHORED BOOKS

- \* Joseph E. David, *An Anatomy of Belonging – Kinship, Law and Politics* (forthcoming by Cambridge University Press)
- \* Joseph E. David, *Jurisprudence and Theology in Late Ancient and Medieval Jewish Thought (Studies in the History of Law and Justice Vol. 2)*; Springer, 2014), (English) (<http://www.springer.com/law/book/978-3-319-06583-0>)
- \* Joseph E. David, Martin Goodman et al *Toleration within Judaism* (Oxford: The Littman Library of Jewish Civilization, 2013), (English) (<http://www.littman.co.uk/cat/goodmantoleration.html>)
- \* Joseph E. David, *The Family and the Political: On Belonging and Responsibility in a Liberal Society* (Jerusalem: Israel Democracy Institute, 2012). (Hebrew)
- \* Joseph E. David and Eyal Inon, *The State Rabbinate: Election, Separation and Freedom of expression* (Jerusalem: Israel Democracy Institute Press, 2000). (Hebrew) (<http://idi.org.il/english/catalog.asp?pdid=178&did=40>)

### EDITED BOOKS AND SPECIAL JOURNAL ISSUES

- \* Joseph E. David, Marc Hirshman and Katell Berthelot, *The Gift of the Land and the Fate of the Canaanites in Jewish Thought* (Oxford: Oxford University Press, 2014). (English) (<http://ukcatalogue.oup.com/product/9780199959822.do>)
- \* Joseph E. David, *Nomos and Narrative: Robert Cover’s for the Hebrew Reader* (Jerusalem: Shalem Press, 2012). (Hebrew). ([http://www.shalempress.co.il/download/Products/1718Cover\\_copyright.pdf](http://www.shalempress.co.il/download/Products/1718Cover_copyright.pdf))

- \* Joseph E. David, *Questioning Dignity: Human Dignity as Supreme Modern Value* (Jerusalem: Magnes Press, 2006). (Hebrew)  
[http://www.magnespress.co.il/website\\_en/index.asp?category=216&id=2652](http://www.magnespress.co.il/website_en/index.asp?category=216&id=2652)
- \* Joseph E. David, *The State of Israel: Between Judaism and Democracy* (Jerusalem: Israel Democracy Institute, 2000). (Hebrew)  
<http://idi.org.il/hebrew/catalog.asp?pdid=13&did=1&hom=1;>
  - 4.a. Joseph E. David, *The State of Israel: Between Judaism and Democracy* (Jerusalem: Israel Democracy Institute, 2003). (English Translation of the Hebrew book). <http://idi.org.il/english/catalog.asp?pdid=280&did=50>

## SCIENTIFIC EDITIONS (IN PREPARATION)

- \* The Epistle of Solomon b. David ha-Nasi on Forbidden Marriages (12<sup>th</sup> century, Egypt).
- \* An essay in Judeo-Arabic on the Theological Errors of the Catenaries (unidentified Karaite jurist, early 11<sup>th</sup> century).

## ARTICLES IN REFEREED JOURNALS

- \* Joseph E. David “‘Others-in-Law’: Legalism in the Economy of Religious Differences,” *Law, Culture and the Humanities* ([online first, Feb. 26, 2018](#))
- \* Joseph E. David “‘One Flesh’ in Ecclesiastical Tradition and in Karaite Law Perspective” (forthcoming in: *Oxford Journal of Law and Religion*)
- \* Joseph E. David “Selfness and Kinship in Medieval Karate Incest Laws” (forthcoming in: *Jewish Quarterly Review*)
- \* Joseph E. David “Divinity, Law and The Legal Turn in The Study of Religions,” *Journal of Law and Religion* 31:2 (2017), pp. 172-184 (English)  
<https://www.cambridge.org/core/journals/journal-of-law-and-religion/article/divinity-law-and-the-legal-turn-in-the-study-of-religions/39C3E11CA6F1ECC180E8D1946240DBCB>
- \* Joseph E. David, “Gesetzesreligion und Rechtspluralismus,” in: Stefan Grundmann/Jan Thiessen (eds.), *Religiöse Werte im Recht – Tradition, Rezeption, Transformation* (Tübingen, 2017), pp. 67-85.(German)
- \* Joseph. E. David, “‘She is He and He is She’ – Body, Selfness and Kinship in Medieval Karaite Legal Thought,” *Jewish Studies an Internet Journal* 14 (2015), 1-47. (Hebrew)
- \* Joseph E. David, “Dwelling within the Law: Nachmanides’ Legal Theology,” *Oxford Journal of Law and Religion* 2:2 (2013), pp. 57-77. (English)  
<http://ojlr.oxfordjournals.org/content/2/2/257.full.pdf+html>
- \* Joseph E. David, “Legal Comparability and Cultural Identity: The Case of Legal Reasoning in Jewish and Islamic Traditions,” *Electronic Journal of Comparative Law* 14: 1 (2010), pp. 1-24. (English) <http://www.ejcl.org/141/abs141-2.html>
- \* Joseph E. David, “Maimonides, Nature and Natural Law,” *Journal of Law, Philosophy and Culture*, 4:1 (spring 2010), pp. 67-82. (English)  
[http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1262796](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1262796)



- \* Joseph E. David, “‘The One Who Is More Violent Prevails’ - Law and Violence from a Talmudic Legal Perspective” *Canadian Journal of Law and Jurisprudence* 19:2 (2006), pp. 385-406. (English) <http://www.law.uwo.ca/info-publications/CJLJfiles/july2006.html>
  - 6.a. Reprint in: William H. Leckie, Jr. and Ken Mondschein (eds), *The Pen and the Sword: Studies in Early Modern European Martial Culture* (United Kingdom: Ashgate), (forthcoming).
- \* Joseph E. David, “‘As it was Written in the Book of Adam’ The Chronology of the Halakhah and the Mythical Perception of History in the Late Pumbeditian Thought,” *Tarbitz* 74:2 (2006), pp. 577-602. (Hebrew)
- \* Joseph E. David, “Beyond the Janus Face of Zionist Legalism: The Theo-Political Conditions of the Jewish Law Project”, *Ratio Juris* 18:2 (2005), pp. 206 – 235. (English) <http://www.blackwell-synergy.com/doi/abs/10.1111/j.1467-9337.2005.00295.x>

## ARTICLES OR CHAPTERS IN SCIENTIFIC BOOKS

- \* Joseph. E. David, “The Jurisprudential Foundations of the Study of Law and Religion” in: Rex Ahdar (ed.), *Research Handbook on Law and Religion* (in progress)
- \* Joseph. E. David, “The History of the Jewish Law – A Genealogical Sketch” in: Rossella Bottoni, Silvio Ferrari, Russell Sandberg (eds.), *Routledge Handbook on Religious Laws* (in editorial process)
- \* Joseph. E. David, “The Sources of the Jewish Law” in: Rossella Bottoni, Silvio Ferrari, Russell Sandberg (eds.), *Routledge Handbook on Religious Laws* (in preparation)
- \* Joseph. E. David, “Love, Law and the Judeo-Christian Separation-Individuation,” in: Savic Vanja and Paul Babie (eds.) *Law, Religion and Love: Seeking Ecumenical Justice for the Other* (New York: Routledge, 2016), pp. 149-165. (English) <https://www.routledge.com/Law-Religion-and-Love-Seeking-Ecumenical-Justice-for-the-Other/Babie-Savic/p/book/9781138684560>
- \* Joseph E. David, “Nahmanides on Law, Land, and Otherness,” in: Joseph E. David et al, *The Gift of the Land and the Fate of the Canaanites in Jewish Thought* (Oxford: Oxford University Press, 2014), pp. 180-201. (English) <http://ukcatalogue.oup.com/product/9780199959822.do>
- \* Joseph E. David, “The Anarchist who Loved Law” in: Robert Cover, *Nomos and Narrative*, (Jerusalem: Shalem Press, 2012), pp. 7-34. (Hebrew) [http://www.shalempress.co.il/download/Products/1718Cover\\_copyright.pdf](http://www.shalempress.co.il/download/Products/1718Cover_copyright.pdf)
- \* Joseph E. David, “Die Memorisierung Von Gottes Gesetz Zur Anatomie Der Erinnerung Als Problem Jüdischchristlicher Polemik (The Memorization of God's Law: The Anatomy of Memory as Jewish-Christian Polemic Problem),” in: J. Mattern and G. Oesterle (eds.), *Der Abgrund der Erinnerung. Kulturelle Identität zwischen Gedächtnis und Gegen-Gedächtnis*, (Giessen: Vorwerk 8 Verlag, 2010), pp. 22-36. (German)
- \* Joseph E. David, “Maïmonide: nature et droit, redéfinir le cadre” in: X. Dijon et al (eds.), *Droit naturel: les réponses de l’histoire* (France: Les Presses universitaires de France, 2008), pp. 233-256. (French)
- \* Joseph E. David, “Critical Transmission in early Medieval Rabbinic Thought”, in: A. Ravitzky and A. Roznak (eds.), *New Studies in the Philosophy of the Halakhah, Jerusalem Studies in Jewish Thought*, (Jerusalem: Magnes Press, 2008), pp. 345-385. (Hebrew)

- \* Joseph E. David and Avinoam Rosenak, “Judaism and Peace – Between Responsibility and Identity” in: I. Yusuf (ed.), *The Role of Religious and Philosophical Traditions in Promoting World Peace* (Konrad Adenauer Stiftung, 2007), pp. 43-90. (English)
- \* Joseph E. David, “The Jewish Law Project: Background, Directions and Trends” in: A. Ravitzky (ed.), *Religion and State in the 20<sup>th</sup> Century Jewish Thought* (Jerusalem: Israel Democracy Institute Press, 2005), pp. 77-113. (Hebrew)
- \* Joseph E. David, “Between the Bible and the Holocaust: Three Sources for Jewish Perspectives on Mass Destruction”, in: S. Hashmi and S. Lee (eds.), *Ethics and Weapons of Mass Destruction*, (Cambridge: Cambridge University Press, 2004), pp. 385-401. (English)  
<http://www.cambridge.org/uk/catalogue/catalogue.asp?isbn=0521836719>
- \* Joseph E. David, “*And the Sages Nullify His Marriage – Lex Naturalis, Matrimony and Public Interest in the Talmud*”, in: *Halakhah and the Jewish Woman* (Hebrew)

## ENTRIES IN ENCYCLOPEDIAS

- \* Joseph E. David, “Incest Laws in Medieval Judaism,” (*Encyclopedia of the Bible and its Reception* (Berlin: Walter de Gruyter, 2015)) (English)